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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
OAKLAND DIVISION

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ALAN A. COOKE, *et al.*,

        Plaintiffs,

5

  v.

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CHIEF MURL HARPUM, *et al.*

7

        Defendants.

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No. C 08-00016 SBA

ORDER

[Docket No. 6]

9

10   IT IS HEREBY ORDERED THAT the Case Management Conference set for April 10, 2008,

11 at 3:00 p.m., *see* Docket No. 6, is CONTINUED to May 8, 2008, at 2:30 p.m. The parties shall

12 **meet and confer** prior to the conference and shall prepare a joint Case Management Conference

13 Statement which shall be filed no later than ten (10) days prior to the Case Management Conference

14 that complies with the Standing Order For All Judges Of The Northern District Of California and the

15 Standing Order of this Court. Plaintiffs shall be responsible for filing the statement as well as for

16 arranging the conference call. All parties shall be on the line and shall call (510) 637-3559 at the

17 above indicated date and time.

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19   IT IS SO ORDERED.

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21   April 4, 2008

                         Saundra Brown Armstrong
                         United States District Judge

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2   UNITED STATES DISTRICT COURT
     FOR THE
3   NORTHERN DISTRICT OF CALIFORNIA

4   COOKE et al,

                                              Case Number: CV08-00016 SBA
5   Plaintiff,
                                              CERTIFICATE OF SERVICE
6   v.

7   HARPUM et al,

8   Defendant.
                                                    /
9

10   I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court,
     Northern District of California.
11
     That on April 7, 2008, I SERVED a true and correct copy(ies) of the attached, by placing said copy(ies)
12   in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said envelope in
     the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located in the Clerk's
13   office.

14

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16   Alan A. Cooke
     c/o Kim Starr
17   P.O. Box 5692
     Eureka, CA 95502
18

19
     Dated: April 7, 2008
20   Richard W. Wieking, Clerk
                                              By: LISA R CLARK, Deputy Clerk
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